

Representative of Christ's Kingdom

ROCK SYDNEY

October 2012

Intimate Relationship
with **GOD**

More than Gold
Sweeter than Honey^{p.4}

Kebanggaan terbesar
dalam Hidup^{p.7}

Cornerstone^{p.11}

Sangat sering terjadi bahwa pengalaman terburuk yang kita alami merupakan titik awal dari sebuah kemenangan terbesar yang akan mempengaruhi hidup kita sepanjang masa. Pengalaman Taman Getsemani dan Bukit Golgota adalah dua buah pengalaman yang sangat menyakitkan dan menakutkan bagi Tuhan Yesus.

"lalu kata-Nya kepada mereka: "Hati-Ku sangat sedih, seperti mau mati rasanya. Tinggallah di sini dan berjaga-jagalah dengan Aku." Maka la maju sedikit, lalu sujud dan berdoa, kata-Nya: "Ya Bapa-Ku, jikalau sekiranya mungkin, biarlah cawan ini lalu dari pada-Ku, tetapi janganlah seperti yang Kukehendaki, melainkan seperti yang Engkau kehendaki." - Matius 26:38-39

Tuhan Yesus mengajak ketiga orang yang terdekatNya (Petrus, Yakobus dan Yohanes) untuk berdoa bersama ketika Dia menghadapi klimaks dari semua rencana Bapa di Surga. Penyalibatan atas diriNya adalah untuk menebus dosa semua umat manusia, satu kali dan untuk selamanya. Tuhan Yesus sangat intim dengan BapaNya, dan Dia tahu tujuan Dia datang ke dunia ini.

"Akan tetapi la berkata kepada mereka: "Pada-Ku ada makanan yang tidak kamu kenal."'

- Yohanes 4:32

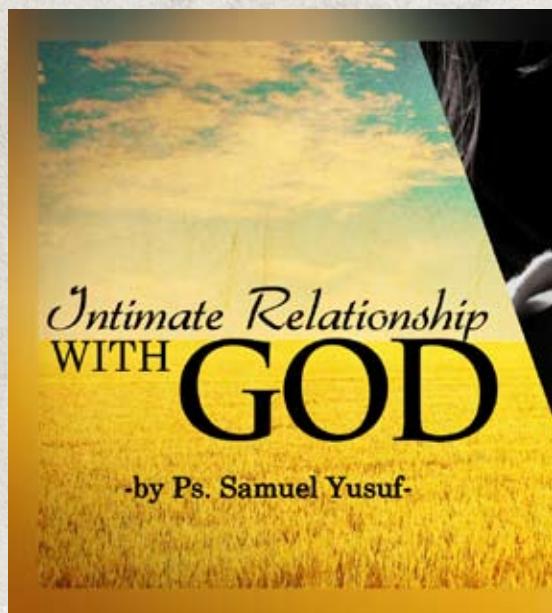
"Kata Yesus kepada mereka: "Makanan-Ku ialah melakukan kehendak Dia yang mengutus Aku dan menyelesaikan pekerjaan-Nya." - Yohanes 4:32

Melakukan kehendak dan menyelesaikan pekerjaan BapaNya seperti menikmati makanan yang lezat bagi Yesus. Bahkan lebih jauh lagi Tuhan Yesus berkata dalam Yohanes 5:19: "Maka Yesus menjawab mereka, kata-Nya: "Aku berkata kepadamu, sesungguhnya Anak tidak dapat mengerjakan sesuatu dari diri-Nya sendiri, jikalau tidak la melihat Bapa mengerjakannya; sebab apa yang dikerjakan Bapa, itu juga yang dikerjakan Anak."

Dari ketiga ayat diatas kita sangat tahu bahwa Tuhan Yesus sangat tergantung dan sangat intim dengan BapaNya. Dia tidak akan melakukan apapun tanpa Dia tahu bahwa itu adalah kehendak

BapaNya. Bahkan melakukan kehendak BapaNya adalah seperti menikmati makanan kesukaanNya. Akan tetapi kita pun membaca didalam Alkitab bahwa Tuhan Yesus yang sama meminta kepada BapaNya untuk menghindarkan diriNya dari proses penyaliban yang sangat menakutkan bagi Dia, yang menyebabkan keringatNya berteteskan darah segar (Lukas 22:44).

Disini kita belajar bahwa berintimasi dengan Tuhan (Bapa di Surga) tidak selalu akan membuat kita menikmati kehidupan yang sangat kita sukai dan sangat menyenangkan.



Ada waktunya dari hasil hubungan intim dengan Tuhan justru akan membawa kita pada pengalaman yang menakutkan dan menyakitkan bagi daging dan emosi kita.

Dalam Matius 26:42 dan 44, Tuhan Yesus meminta kepada BapaNya sampai 3 kali, supaya cawan penyaliban berlalu dari hidupNya. Bapa di Surga tidak mengabulkan permintaan AnakNya, tetapi juga Dia juga tidak membiarkan Putra yang sangat di kasihinya Nyia sendirian saja.

Bapa menjawab doa PutraNya di Taman Getsemani dengan mengirimkan seorang Malaikat untuk menghibur dan sekaligus menguatkan Yesus (Lukas 22:43). Hal yang sama juga dengan kita yang intim dengan Tuhan. Kita sangat mungkin akan mengalami jalan yang gelap, keadaan yang sangat menakutkan, ancaman bayang-bayang maut, tapi kita tidak pernah dibiarkan sendirian. Imanuel sungguh terjadi dalam diri kita. Dalam I Korintus 10:13 "Pencobaan-pencobaan yang kamu alami ialah pencobaan-pencobaan biasa, yang tidak melebihi kekuatan manusia. Sebab Allah setia dan karena itu ia tidak akan membiarkan kamu dicobai melampaui kekuatanmu.



Pada waktu kamu dicobai ia akan memberikan kepadamu jalan ke luar; sehingga kamu dapat menanggungnya."Pada waktu kita menghadapi ujian yang paling menakutkan, janganlah salah bersikap. Pakailah kejadian-kejadian yang menakutkan itu sebagai alat pendorong kita untuk lebih intim dan mesra dengan Tuhan dan jangan menjadi pahit kepada siapapun. Tuhan Yesus ditinggal tidur oleh murid-muridNya di Taman Getsemani, bahkan Dia juga sendirian di Golgota. Tapi Yesus berkata pada ketiga muridNya itu,"Tetapi supaya dunia tahu bahwa aku mengasihi Bapa dan Aku melakukan segala

sesuatu seperti yang diperintahkan Bapa kepadaKu, bangunlah, marilah kita pergi dari sini."Ketika kita mengalami pengalaman Taman Getsemani dan Bukit Golgota, marilah kita meletakkan hidup kita di bawah kaki Bapa yang sangat peduli dan berjanji: Imanuel. Biarkanlah Bapa yang menentukan apa yang akan Dia perbuat bagi hidup kita selanjutnya, maka kita akan mengalami keintiman yang sangat dalam dengan Dia. Semua pengalaman yang sangat menakutkan akan dibuatNya menjadi tempat pusat kemenangan dan sukacita yang akan membawa kita lebih dan lebih intim lagi dengan Dia.

Bangunlah! Marilah kita pergi dari lembah-lembah yang menakutkan, menyongsong the wholeness dan menduduki tanah perjanjian kita masing-masing. IMANUEL. Amin. 

EDITORIAL

Shalom,

Keintiman dengan Tuhan tidak hanya terjadi pada saat kita sedang di puncak-puncak kemenangan, tetapi justru sangat sering terjadi ketika kita berada di lembah-lembah kekelamahan (Pastor's Desk).

Tuhan menjadikan pengalaman terburuk sebagai titik awal dari sebuah kemenangan terbesar yang akan mempengaruhi hidup kita (ROCK Revelation).

Kebanggaan terbesar dalam hidup kita sebagai anak Tuhan yaitu mengenal Tuhan secara intim (ROCK Easy Digest), dimana luapan sukacita yang tidak bisa terbendung ketika kita sungguh-sungguh merasakan kasih Tuhan (ROCK Interactive).

Dia selalu menjaga hati kita karena kita sudah mendeklarasikan bahwa Tuhan Yesus adalah fondasi hidup kita (ROCK Praise). Bahkan ketika kita jatuh, kita diangkat, dipulihkan dan dijadikan pemenang olehNya (ROCK KM) karena visi dari Tuhan akan selalu menciptakan kemampuan untuk menggenapi Janji Tuhan (ROCK Campus).

Immanuel,

Editor

MORE THAN GOLD | SWEETER THAN HONEY

by Ferdinand Haratua

We find the story about Jesus' encounter with a Samaritan woman in John chapter four. When Jesus asked the Samaritan woman for water to drink, she responded rather harshly saying, "How is it that you, a Jew, ask for drink from me, a woman of Samaria?" However, after Jesus revealed who he is, the woman could not wait to tell others about Jesus. The Bible tells us that, she is so excited that she leaves her water jar and immediately goes into town and tells people about Jesus.

The Samaritan woman does not keep to herself what she has heard about Jesus, neither she sleeps on it for a few days before she tells others about Jesus. No, she immediately tells others with excitement. In fact, she does not stop there; she also invites people to come to meet Jesus for themselves (v. 29).

Today, we rarely see this kind of excitement anymore. As believers, somehow many of us have grown to be so comfortable with our Christianity that we have ignored Jesus' commission to tell the world about the gospel. We have become so "tolerant" and sensitive, we think that if we tell others about Jesus we would be offending them.

John Calvin writes that the action of the Samaritan woman in fact is the very nature of faith, that when we have become partakers of eternal life, we wish to bring others to share it with us. After all the message of the gospel is good news, which is why sometimes the gospel is also referred to as the Good News.

If we truly believe that the gospel is good news, then should we not be excited to tell the world about it? Or maybe deep down in our hearts, we

don't really believe that the gospel is good news. Now lets go back to the story.

While the Samaritan woman has just been saved, the disciples are marveled (or disturbed) at the fact that Jesus was talking to this woman. The word "marveled" here could either mean that the disciples were disgusted because she is a woman of Samaria, or they believe Jesus is now polluted for He had a conversation with the Samaritan woman. The Bible tells us that the disciples say nothing to Jesus about the matter; instead, thinking that He must be hungry they urge Jesus to eat.

**"The kingdom of God
must always take priority
over any comforts of the
physical body."**

Jesus' response to the disciples is both very interesting and important for us. Jesus says to them, "I have food to eat that you do not know about." Then, Jesus goes on to tell them (and us) that His food is to do the will of God who sent Him, and to accomplish God's work.

Yes, there is no doubt that Jesus was tired and hungry, yet He shows us that the kingdom of God must take priority over any comforts of the physical body. Jesus is also showing us that there is nothing more joyful and delightful for Him than to do the will of the Father. King David echoes this truth when he writes that the Word of God is to be desired more than gold and sweeter than honey (Psalms 19:10). 



Kasih,

Dasar Kuat Sebuah Hubungan

Saya teringat ketika saya baru saja menikah. Hari pertama setelah pesta pernikahan kami, saya merasa seperti berjalan di atas awan. Hati berbunga-bunga, dan saya tidak bisa berhenti tersenyum. Lagu Michael Buble "I Just Haven't Met You Yet" yang diparodikan oleh teman-teman terdekat saya menjadi "Akhirnya Kawin Juga" tiada hentinya berputar di otak. Kehadiran keluarga yang saya rindukan, kasih dan perhatian mereka, semuanya benar-benar membuat saya merasa sangat special. Tentunya semua ini tidak ada artinya dibanding dengan kehadiran seorang suami yang tidak hanya sangat amat mengasihi saya, tapi juga sangat amat mengasihi Tuhan. Rasanya sungguh seperti *standing on top of the world!*

by Deborah Sherly Yusuf

Jika kasih dari manusia bisa membuat kita merasa seperti yang saya ceritakan diatas, bukankah kasih Tuhan terlebih lagi?

Ada luapan sukacita yang tidak bisa dibendung ketika kita sungguh-sungguh merasakan kasih Tuhan, dan mempunyai hubungan yang intim dengan Dia. Semua ini akan terpancar keluar. Ketika kita memmu-

Tuhan di gereja, sikap hati kita terpancar dari bahasa tubuh. Ada urapan yang mengalir ketika kita menaikkan pujian dan penyembahan kepada Tuhan dengan penuh kasih. Air mata tidak bisa dibendung, senyuman terlukis di wajah, dan mata pun bersinar-sinar. Kapan terakhir kali kita merasakan yang seperti ini dan bergairah dalam beribadah?

"Ketika kita sungguh mengasihi Tuhan, maka mentaati firmanNya adalah hal yang mudah"

Kasih tanpa tindakan bukanlah kasih

Yesus berkata dalam Yohanes 14:31(ESV) "*but I do as the Father has commanded me, so that the world may know that I love the Father...*" Yesus membuktikan kasihNya kepada Bapa dengan melakukan apa yang menjadi perintah Bapa. Apakah kita sudah melakukan apa yang diperintahkanNya bagi kita?

Belajarlah dari hal-hal yang kita bisa lakukan setiap hari, seperti suami mengasihi istrinya; istrinya tunduk kepada suami; anak taat kepada orang tua; tidak berpacaran dengan yang bukan seiman; pegawai menghormati majikan; menghargai dan menghormati para pemimpin rohani. Mari mulailah taat dengan perintah yang kelihatannya sederhana ini. Ketika kita sungguh mengasihi Tuhan, mentaati firmanNya adalah hal yang mudah.

Kasih menutupi banyak pelanggaran

Bericara kasih tidak lepas dari mengampuni. Selama kita masih bernafas, mengalami kekecewaan dengan sesama itu biasa. Satu waktu anda pasti akan dikecewakan. Yang perlu diperhatikan adalah bagaimana reaksi kita saat kecewa? Apakah kita menumpahkan semua kekecewaan di Facebook Twitter agar semua orang, khususnya orang yang menyakiti kita, tahu bahwa kita sakit hati? Apakah kita memaki-maki orang tersebut? Atau kita menyimpan erat dalam hati seperti layaknya bom waktu berjalan yang suatu hari akan meledak, melukai diri kita sendiri dan orang-orang sekitar? Mengampuni adalah kunci untuk mendapatkan pemulihan. Kita semua bisa mengampuni, karena Kristus terlebih dahulu mengampuni kita. (Mazmur 103:10-12)





Can I start this article with a question? Have you seen this music video that has been running as the #1 hit by Psy? <http://bit.ly/OKCmBt>

It may not look like it but there is a subtle message we can learn from this video where Psy teases Gangnam lifestyle.

Gangnam is a tiny Seoul neighbourhood that is the home of some of South Korea's biggest brands, as well as its \$84 billion wealth, as of 2010. According to Adrian Hong, a Korean-American consultant, this is a neighbourhood that emphasises hard work and ambition, as well as materialism that can sometimes follow.

In the lyrics, Psy insists he likes women who drink coffee. Hong commented on this saying that in Korea there is a joke poking fun at women who eat 2,000-won (about \$2) ramen for lunch and then spend 6,000 won on Starbucks coffee. They have a high inclination towards restraining on their needs so they can over-spend on noticeable luxuries. Not only in Korea, but also in Australia, people (including Christians) have been caught up in the spending in order to look wealthy. Psy in this video is trying to point out how silly that is. The whole video is about him thinking he's a hotshot but then realising he's just in a children's playground, or thinking he's playing polo but he's merely on a merry-go-round.

By global standards, if these people can buy Starbucks coffee, they are easily in the top 10 percent of the world's wealthy. Randy Alcorn stated in his book 'Money, Possessions and Eternity', 'Statistically, if you have sufficient food, decent clothes, live in a house or apartment, and have a reasonably reliable means of transportation, you are among the top 15 percent of the world's wealthy. If you have any money saved, a hobby that requires some equipment or supplies, a variety of

강남스타일 (GANGNAM STYLE)

by Firman Rianto

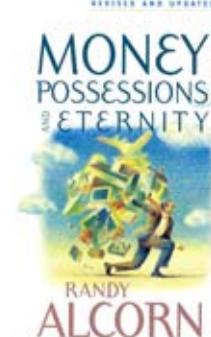
clothes in your closet, two cars (in any condition), and live in your own home, you are in the top 5 percent of the world's wealthy.'

There are seven spiritual gifts that Paul lists in Romans 12:6-8. They include prophesying, serving, teaching, showing mercy, and giving. The gift of giving is buried deepest in the Western church. It is the least one thought about and discussed.

I'd like to ask these same questions as Randy Alcorn inquired, "Suppose God wanted to fulfil his plan of world evangelisation and help an unprecedented number of suffering people. What gift would we expect him to distribute widely? The gift of giving. And what might we expect him to provide to those to whom he's given that gift?—unprecedented wealth to meet all those needs and further his kingdom. Look around. Isn't that exactly what God has done? The question is what are we doing with the wealth he's entrusted to us to reach the lost and help the suffering?"

The battle against materialism is real and present for people in Gangnam, Sydney, and/or Jakarta. And it can only be won with generous giving and moderate lifestyle. Let us start winning the battle with tithing (Malachi 3:10) and grow in alignment with our dependence upon our generous Father.

If you like to read, I encourage you to read "Money, Possessions, and Eternity" by Randy Alcorn. If you don't like to read, (well done to have read this far), please read the Bible and "Money, Possessions, and Eternity" by Randy Alcorn.



KNOW GOD

by Anthony Pribudi

MENGENAL TUHAN, Kebanggaan Terbesar Dalam Hidup

Yeremia 9:24 “tetapi siapa yang mau bermegah, baiklah bermegah karena yang berikut: bahwa ia memahami dan mengenal Aku,...”

Apa makna sebenarnya dari “memahami dan mengenal Allah”? Mari kita renungkan sejenak arti kata “mengenal” dan “memahami”. Bila saya datang dengan sebuah pensil dan berkata “saya mengenal dan memahami pensil ini”, saya mungkin akan diertawakan karena “Jelas saja, itu kan hanya sebuah pensil!” Bagaimana dengan sebuah mobil? Tentu saja dibutuhkan usaha yang lebih keras untuk memahami sebuah mobil, yaitu perlu mempelajari dengan seksama tentang fitur dan fungsi mobil tersebut, atau bahkan perlu test-drive dan sebagainya. Namun pensil dan mobil hanyalah benda.

“TanganNya yang terbuka lebar di kayu salib adalah gambaran Allah yang mengundang anda dan saya dengan tangan terbuka untuk mengenal Dia.”

Bagaimana halnya bila kita ingin mengenal dan memahami seseorang? Tentu saja dibutuhkan usaha dari kedua belah pihak. Kita tidak bisa hanya mengamati dan mempelajari orang tersebut. Dia harus bersedia untuk membuka diri atau rahasia tentang dirinya, barulah kita bisa mengenal dan memahami orang tersebut. Hal ini sangat mungkin terjadi bila status orang tersebut setara dengan kita. Namun bagaimana halnya bila status orang tersebut lebih tinggi di atas kita?

Contohnya: Presiden Amerika Barrack Obama. Apa yang bisa kita lakukan untuk mengenal dan memahami beliau? Bagaimana mungkin seorang Barrack Obama membuka dirinya kepada orang biasa seperti kita? Mungkin beberapa dari kita sudah berpikir bahwa itu mustahil!

Lalu, bagaimana dengan Tuhan? Apa yang harus kita lakukan untuk mengenal dan memahami Tuhan semesta alam? Apakah yang bisa dilakukan oleh manusia berdosa untuk mempunyai hubungan intim dengan Allah maha suci?

Hal ini sangatlah mustahil, kecuali bila Dia datang dengan kasih karuniaNya dan membuka diri kepada kita untuk mengenal Dia. Sungguh luar biasa kasih karunia Tuhan itu! Ini adalah undangan yang kita terima setiap kali kita memejamkan mata dan berdoa, setiap kali membuka Alkitab, dan setiap kali mencari Dia. Tuhan mengundang kita untuk mengenal dia, dan memanggil dia Bapa. Dengan pengertian ini, mari kita lebih menghargai lagi waktu saat teduh kita. Pengorbanan Yesus membuka jalan bagi kita untuk mengenal Allah.

TanganNya yang terbuka lebar di kayu salib adalah gambaran Allah yang mengundang kita dengan tangan terbuka untuk mengenal Dia.



BANGUN, BANGKIT *dan jadi* **PEMENANG**

by Wen Po Foe



• KM WEN PO FOE

Bangun (Efesus 5:14-21)

Kita sebagai orang Kristen seringkali jatuh bangun dalam menjalani kehidupan kekristenan sehari-hari. Kita dapat belajar dari Efesus 5:14-21 bahwa kita harus mempunyai kemauan untuk mendekatkan diri kepada Tuhan Yesus, tidak menjadi sombong, mempergunakan waktu dengan sebaik – baiknya, mencari kehendak Tuhan dengan berdoa dan membaca alkitab, tidak terbawa arus negatif dari dunia sekitar kita, membiasakan diri dengan menyembah – memuji – mengucap syukur serta mempunyai kerendahan hati. Oleh karena itu, Roh yang didalam kita akan bangun dari “tidur yang lama” atau bangkit dari “mati didalam Roh”

Bangkit (Efesus 5:13-14)

Pada ayat 14 dikatakan “Bangunlah, hai kamu yang tidur dan bangkitlah...” Kita tidak bisa **bangkit** jika kita tidak **bangun** terlebih dahulu. Sesudah kita **bangun** dan **bangkit**, terang Tuhan akan meliputi kehidupan kita sehingga kita tahu kemana dan apa yang harus kita lakukan sebagai anak Tuhan melalui pimpinan Roh kudus-Nya. Hanya manusia yang hidup yang dapat melakukan aktivitas, menikmati dan membagi berkat, mengerti kehidupan baik dalam dimensi manusia dan dimensi Roh, mengerti arah dan tujuan hidup, peka terhadap suara Tuhan sehingga mengerti apa yang harus dilakukan dan masih banyak lagi hal lainnya. Semuanya untuk kerajaan Surga dan kemuliaNya.

Menjadi Pemenang (Roma 8:37-39)

Pada waktu kita hidup didalam kasih Tuhan, keselamatan, kuasa, berkat, urapan, kasih karunia dan perlindungan selalu ada didalam hidup kita sebagai anak Tuhan. Kita tidak akan kekurangan apapun yang terbaik didalam dunia ini karena Dia tahu dan mengerti kebutuhan kita. Kita dapat menjadi pemenang dalam kehidupan sehari-hari mulai dari menang atas keinginan daging (pikiran dan jiwa) terlebih dahulu. Pemenang dalam kehidupan manusia bukanlah pemenang yang hanya dihargai dimata manusia saja tetapi juga ditinggikan dimata Tuhan.

Pentingnya ber-KM

Kita dapat belajar lebih banyak tentang kebenaran Firman Tuhan dalam KM ROCK Sydney dan mendapatkan dorongan untuk bisa mengerti panggilan hidup kita dan apa yang harus kita lakukan sebagai anak Tuhan. Tuhan Yesus memberkati.



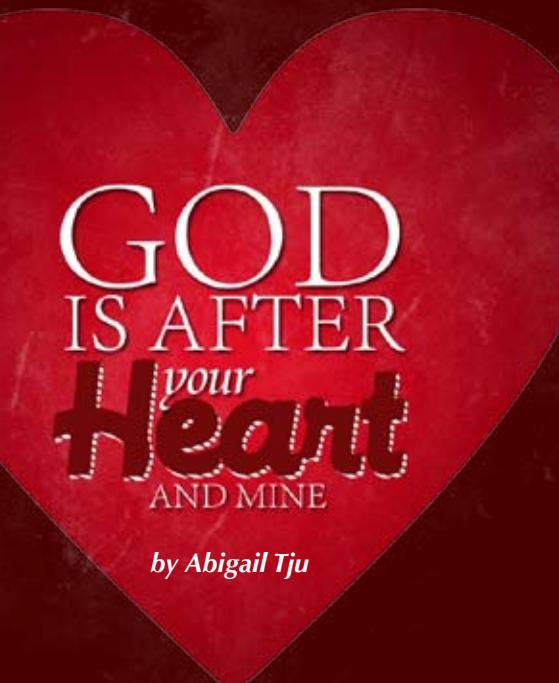
DAFTAR KOMUNITAS MESIANIK

BIG MQU North Ryde	Room C3B 306	Thursday	Randy	0433 880 550
BIG MQU City	11 York Street, Sydney; Room 313	Monday	Vanessa	0415 401 993
BIG UNSW	Robert Websters Lv 3 Room 301	Tuesday	Ellis	0450 220 664
BIG UTS	Room 5c.1.10 Haymarket	Wednesday	Gladys	0410 752 555
Castle Hill 1	35 Orleans Way, Castle Hill	Wednesday	Kuncoro S	0433 109 193
Chatswood 01	Chatswood / Roseville	Wednesday	Yohana LS	0402 178 783
Chatswood 02	6/77 Albert Ave, Chatswood	Saturday	Filippus T	0433 990 298
Chatswood 03	7/2 Fehon Rd, Chatswood	Tuesday	Paul	0433 761 233
Double Bay	93 Manning Rd, Double Bay	Wednesday	Budiyono S Lidia K	0413 166 788 0408 186 788
Eastlakes	9/287 Gardeners Rd, Eastlakes	Saturday	Jacob	0401 622 937
ET	Please contact leader (ET Service)	Wednesday	Firman R	0404 075 559
Kensington	55 Mooramie Ave, Kensington	Tuesday	Adrian	0403 046 625
Maroubra 01	50 Boyce Rd, Maroubra	Wednesday	Joesuf H.	0433 116 307
Maroubra 02	Pacific Square, Food Court	Wednesday	Evie Tju	0433 327 031
Maroubra 03	123 Fitzgerald Ave, Maroubra	Wednesday	David P	0433 069 877
Matraville	82 Australia Avenue, Matraville	Wednesday	Sherly S Andry G	0408 483 669 0430 709 876
Marsfield 01	90/192-200 Vimiera Rd, Marsfield	Tuesday	Sianny	0410 631 937
Marsfield 02	190 North Rd, Eastwood	Wednesday	Aldo	0433 237 820
North Ryde 01	23 Torrington Drive, North Ryde	Wednesday	Dennis H	0433 491 203
North Ryde 02	Libya Place, Marsfield	Wednesday	Diana T	0402 079 519
Roseberry	23 Macquarie Street, Roseberry	Saturday	Muliadi	0433 558 888
Rockdale	5/10 Illawarra street, Allawah	Tuesday	Andra	0415 789 866
St. Ives	Unit 23 / 1-5 Lynbara Ave, St.Ives	Wednesday	Lynda H	0430 186 389
Sydney 01	1205/2-4 Cunningham St. (Aspect)	Wednesday	Matthew	0433 110 513
Sydney 02	Suite 1511C/87 Liverpool St. (WT commercial)	Wednesday	Abigail	0413 047 407
Sydney 03	101a/507 Wattle Street, Ultimo	Tuesday	Henry D	0413 410 965
Sydney 04	Unit 409/1-15 Francis St. Darlinghurst	Wednesday	Meliati	0401 267 906
Sydney 05	101a/485-511 Wattle St., Ultimo	Wednesday	Asya	0433 240 825
Sydney 06	Unit 168 / 298 Sussex Street, Sydney	Wednesday	Agnes Wenpo	0414 264 000 0401 750 477
Sydney 07	1102/343 Pitt St. (Century Tower)	Thursday	Anthony P	0421 163 180
Sydney 08	343-357 Pitt St (Rec room, 9th floor)	Wednesday	Gilly W	0424 176 584
West Ryde	30/1-55 West Parade, West Ryde	Wednesday	Martin S	0413 087 804

Cornerstone is defined as something that is essential, crucial, or basic.

Synonyms: Basis, bedrock, bottom, base, foundation, ground, root. As human beings, we tend to idolize things or people.

God hates idolatry -- He who loves us passionately and gave His life for us wants to be the FIRST in our heart and life. I know there have been times when God dealt with me when my heart is attached to someone or something other than Him.



GOD IS AFTER your *Heart* AND MINE

by Abigail Tju

When I start to put my hope or build my life on someone other than Him, He allowed that person to disappoint me.

When my heart starts to swell with pride or have a stinking attitude, He came and dealt with me through situations and people around me.

God can also speak through the Bible, sermons, podcasts and all to correct and discipline me.

When I started to save and save money in trying to secure my future and provide for my family, God instead told me to GIVE MORE. Ouch!

Is God mean and He doesn't want me to be happy? Of course not! He knows that I cannot find security, satisfaction and fulfillment other than in Him alone.

"For where your treasure is, there your heart will be also" – Matthew 6:21. He did not want my heart to be focused on material things and trying to secure my own life with my job and savings. He wanted me to live in His grace. He reminded me that my future is safe in Him – and not because of the money in the bank account. He will take care of my future and my family.

I wonder if the season that we are in now is actually a season of God pursuing our heart and wanting to take His place in our life. Could it be that it is God pursuing us and wanting to show more of who He is in our life?

Are we building our life on Jesus Christ? This song "Cornerstone" is a declaration that Christ is the foundation of our life and through all that happens in life, we can always be rest assured in His unfailing love and unchanging grace.



CORNERSTONE

Chords and lyrics by HILLSONG

Album : Cornerstone

Intro: C Am F - G

C

My hope is built on nothing less

F G

Than Jesus' blood and righteousness

Am Am/G

I dare not trust the sweetest frame

F G C

But wholly trust is Jesus' name

Chorus:

F Am G

Christ alone, Cornerstone

C/E F Am G

Weak made strong in the Savior's love

C/E F

Through the storm

Am G

He is Lord

C

Lord of all

C

When darkness seems to hide His face

F G

I rest on His unchanging grace

Am Am/G

In every high and stormy gale

F G C

My anchor holds within the veil

F G C

My anchor holds within the veil

Bridge:

Am

He is Lord

F G

Lord of all

Verse 3

C

When He shall come with trumpet sound

F G

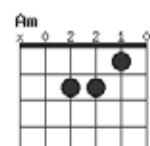
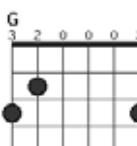
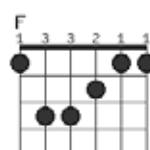
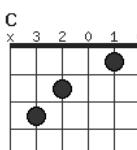
Oh may I then in Him be found

Am Am/G

Dressed in His righteousness alone

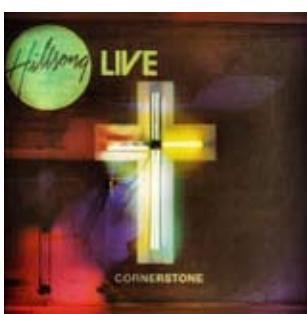
F G C

Faultless, stand before the throne



Vision & Inspiration

"Together, we are His house, built on the foundation of the apostles and the prophets. And the cornerstone is Christ Jesus Himself" (Eph 2:20 NLT). Recorded with tens of thousands in worship, this album captures the heart and sound of Hillsong Church globally and represents the coming together of the Hillsong worship team from around the world; including Reuben Morgan, Joel Houston, Ben Fielding, Annie Garratt and Darlene Zschech, Hillsong UNITED, and international teams from London and Stockholm. Hillsong LIVE remains committed to inspiring and empowering the authentic worship of Jesus and resourcing the Body of Christ, everywhere.



What is **GOOD SOUND**

by Sound Team

Audio systems for house of worship applications have evolved from simple speech reinforcement to full concert quality multi-media systems. However, no matter how complex the overall audio system, an understanding of the basic principles of sound is required.

Sound is produced by vibrating objects and most often found in worship facility applications which are the speaking voice, the singing voice, and musical instruments.

The acoustics of the room are often as important as the sound source itself. Room acoustics are a function of the size and shape of the room, the materials covering the interior surfaces, and even the number of audience.

A basic sound reinforcement system consists of an input device (microphone), a control device (mixer), an amplification device (power amplifier), and an output device (loudspeaker). The primary goal of the sound system in house of worship



sound applications is to deliver clear, intelligible speech, and, high-quality musical sound, to the entire congregation.

What is “good” sound?

Although this is purely a subjective call, there are three primary measures of sound quality.

The **fidelity** of sound is the similarity between the original signal (human/instrument voice) and the reproduced signal from loudspeaker. It must produce realistic and accurate speech and music. The **intelligibility** of sound is how clear, well-articulated, and understandable the sound is.

In a house of worship, the primary “sound” is the spoken word.

Finally, the **loudness** of the speech or music must be sufficient to achieve the comfortable levels for speech, perhaps more powerful levels for certain types of music. These levels should be attainable without distortion or feedback. 

Reference: Year,Tim. 2009. Audio Systems Guide for Houses of Worship - Shure

Minister With Us and Be Part of the Solution

Sound & Lighting Ministry
Praise & Worship Ministry
Multimedia Ministry
Creative Ministry
Website & Podcast Ministry
Design Ministry
Children Ministry
Teenagers Ministry
Building Influential Generation

Intercessor & Apostolic Ministry
Ushering Ministry
School of Ministry (SOM)
Motion Picture

Contact ROCK Sydney :
ministry form - at church foyer
Email - office@rocksydney.org.au
Phone - 02 9436 2235



by **Stephanie Tanubrata**

Lectures, tutorials, assessments and exams can often become overwhelming when our vision for life after studies is blurred or undefined. Consider these: what's your vision after studies? How does God's purpose for your life align with your hopes?

When it comes to stewarding our vision

there are 3 tangible capabilities that we can develop in order to achieve what God purposes for our lives. Because once we can steward our vision our approach to our studies will be more holistic and much more exciting!

1.

Beliefs/Vision: The ability to change limiting beliefs

Your values and beliefs are unconscious filters that you use to decide what bits of data come in through your senses and what bits of data you will keep out. Your ability to set goals into your future and embrace your future with confidence can often be limited by core beliefs that do drive you away from your God given destiny. Negative core beliefs, may have been imposed on you by others in your world, teachers, friends, family.

2.

Confidence: Your ability to embrace your God given vision

We need a strong confidence that we can attain our goal. Sometimes confidence has been confused with arrogance. There is a fine line between the two. Confidence says I know that God can do this through me, whereas arrogance says I know that I can do this myself. A confident person believes that the things they have envisaged as a goal, will work out. Confidence begets confidence. There is something about confident people that attracts other confident people who will help you to get to your destiny.

How confident are you that God can do 'great things' through your life?

3.

Values & Future: The ability to align your personal values with your vision for the future.

The word 'align' means to get things in the same line. Sometimes we organize our life in bits and pieces. We choose to take on responsibilities, studies, life changes based on what is 'offered' to us.

"How confident are you that God can do great things through your life?"

Often this can create tension in our lives as we begin to realize that we have a conflict of interest, of priorities, of time in our lives. This is actually a deeper issue. It is a conflict of values. A conflict between what we 'really' value and what we tell others we value. An aligned vision has a simplicity and strength of conviction between **what we do** and **why we do it**. When you align your personal values with your vision for the future you will find it easier to make life-changing decisions. Bearing these 3 capabilities in mind as you continue your studies will inspire you for your future vision and what God has planned for you! 

Water BAPTISM

**Saturday, 27 October 2012, 10am
16 Melnotte Avenue, Roseville**

Please fill in a baptism form at the front desk and bring 2 of your passport photos for the certificate.



Happy BirthDay!

- 

11 Reza Soemantri
Fransiska Ko
Kayla Lay
Hetty Oktarianti Soelihadi

12 William (David) Atmaja
Edeline Rasjid
Sanny Hardiman

13 Magdalena Njoto
Elizabeth Santoso

14 Eric Tjhen

Djoen Kwie Lim

15 Benny Siswanto
Humar Gumuljo

16 Stefanny Wijaya

Ivan Cahjono

17 Oktovianus Kasmara
Jocelyne Regina Santoso

18 Natasha Liang

19 Irene Tanoto
Alvin Tanudjaya

21 Alexander Prasetya Chandra
Ellis Widjaja

22 Graciosa Wicaksono
Sintong Michael Hutapea
Eddy Suki
Jenny Chan

23 Denise Houston Hoo
Tuti Liu

3 Cherrie Johan
Giovanne Emmanuel Kusumo

4 Vera Khong
Soekendro (Ken) Setiawan
Frisca Carolina Carolina

Agnes Darseno

5 Amelia Ho
Steven Richard Frawley
Victor Tanudjaja

Grace Lee

6 Alvin Rudyianto
Fransiska Charles
Laura Anjani

7 Sherly Florce
Dimas Rinaldo Prayogi
Merlyn Sakati

Aulia Mayasari Oey

9 Sianny Sianny
Caitlin Indrawan

10 Daniel Takakura
Vivi Tedjasuwarno
Andree Linggaputra
Eveline Oktavania
Halim
Rachel Esterita
Theresia Lie

KINGDOM Offerings

Account Name : ROCK SYDNEY
General : 062 300 1011 7185
Tithe : 062 300 1011 7855
Building Funds : 062 300 1011 7863
Mission : 062 300 1011 7847

MEMBERSHIP

Jemaat yang belum mengisi
MEMBERSHIP Gereja harap segera
mengisinya melalui

www.rocksydney.org.au

- 24** Andry Lie
Gunawan Aji Utomo
Martha Arifin
25 Yoesef Koerniawan
Joshua Winarko

26 Vivi Nguí

27 Maria Tanudjaja
Oktavia Dewi

28 Irene K Lie

29 Henry K Handoyo
Anna Chan

30 Cynthia Kaware
Sherly Oktaviane

31 Anna Tarigan
Elizabeth Octavia Poniman



AMBASSADOR CELEBRATION

SUNDAY SERVICES

Diadakan Jumat Pertama setiap bulan
Tanggal : 5 October 2012
Jam : 19:00-21:30
(disertai makan malam bersama)
Tempat : ROCK Sydney Centre
1/83-85 Whiting St,Artarmon, NSW, Australia

ALL SERVICES on 7th & 14th are
moved to ROCK Centre,Artarmon

ROCK Sydney Church Services

FRIDAY SERVICES

Kingdom Gathering 19:00
Location : ROCK Sydney Centre
1/83-85 Whiting St,Artarmon, NSW,Australia

SUNDAY SERVICES

General: 8:30, Children: 11:00
Teenager: 11.00, Youth: 17:00
Location : University Hall - University of
Technology Sydney (UTS)
Harris St, Sydney, NSW,Australia

SATURDAY SERVICES

Menara Doa 10:00
Location : ROCK Sydney Centre
1/83-85 Whiting St,Artarmon, NSW,Australia

ROCK DARWIN

Location : 7 Bittern St,Wulagi, NT,Australia
Phone : 0418 633 720
E-mail : darwinrockchurch@internode.on.net

ROCK on WWW

Our new-look church website!
www.rocksydney.org.au

 Join us on Facebook!
www.facebook.com/RockSydneyChurch



Tune in to our Tweets:
<http://twitter.com/#!/rocksydney>



Doubly blessed through our Podcast:
<http://podcast.rocksydney.org.au/>



ROCK Sydney *Ministry* TEAM

Contact or email ROCK office at:
Phone: +61 2 9436 2235
Email: office@rocksydney.org.au

DAILY BIBLE READING PLAN

DATE	PSALMS AND WISDOM LITERATURE	PENTATEUCH AND HISTORY OF ISRAEL	CHRONICLES AND PROPHETS	GOSPELS AND EPISTLES	VERSE MEMORISATION
1 st October	Psalm 61	2 Sam. 21	Ezekiel 22	Luke 22:47–23:25	
2 nd October	Psalm 62	2 Sam. 22:1–23:7	Ezekiel 23	Luke 23:26–56	
3 rd October	Psalm 63	2 Sam. 23:8–39	Ezekiel 24	Luke 24	
4 th October	Psalm 64	2 Sam. 24	Ezekiel 25	Rom. 1:1–17	
5 th October	Psalm 65	1 Kings 1:1–27	Ezekiel 26	Rom. 1:18–32	AND OBSERVE WHAT THE LORD YOUR GOD REQUIRES....
6 th October	Psalm 66	1 Kings 1:28–53	Ezekiel 27	Rom. 2:1–16	1 KI 2:3
7 th October	Psalm 67	1 Kings 2	Ezekiel 28	Rom. 2:17–3:8	
8 th October	Psalm 68	1 Kings 3	Ezekiel 29–30	Rom. 3:9–20	
9 th October	Psalm 69	1 Kings 4	Ezekiel 31	Rom. 3:21–31	
10 th October	Psalm 70	1 Kings 5	Ezekiel 32	Rom. 4	
11 th October	Psalm 71	1 Kings 6	Ezekiel 33	Rom. 5:1–11	
12 th October	Psalm 72	1 Kings 7	Ezekiel 34	Rom. 5:12–21	
13 th October	Psalm 73	1 Kings 8:1–21	Ezekiel 35	Rom. 6	I WILL GIVE YOU A NEW HEART AND PUT A NEW SPIRIT IN YOU;
14 th October	Psalm 74	1 Kings 8:22–66	Ezekiel 36	Rom. 7	EZE 36:26
15 th October	Psalm 75	1 Kings 9:1–9	Ezekiel 37	Rom. 8:1–17	
16 th October	Psalm 76	1 Kings 9:10–10:29	Ezekiel 38	Rom. 8:18–39	
17 th October	Psalm 77	1 Kings 11	Ezekiel 39	Rom. 9:1–29	
18 th October	Psalm 78	1 Kings 12:1–15	Ezekiel 40	Rom. 9:30–10:21	
19 th October	Psalm 79	1 Kings 12:16–33	Ezekiel 41–42	Rom. 11	FOR THE LORD GOD IS A SUN AND SHIELD;
20 th October	Psalm 80	1 Kings 13	Ezekiel 43	Rom. 12	Ps 84:11
21 st October	Psalm 81	1 Kings 14:1–20	Ezekiel 44	Rom. 13	
22 nd October	Psalm 82	1 Kings 14:21–15:24	Ezekiel 45	Rom. 14	COME NEAR TO GOD AND HE WILL
23 rd October	Psalm 83	1 Kings 15:25–16:34	Ezekiel 46	Rom. 15:1–13	COME NEAR TO YOU
24 th October	Psalm 84	1 Kings 17	Ezekiel 47:1–12	Rom. 15:14–33	JAM 4:8
25 th October	Psalm 85	1 Kings 18:1–19	Ezekiel 47:13–48:35	Rom. 16	
26 th October	Psalm 86	1 Kings 18:20–46	Haggai 1	James 1	
27 th October	Psalm 87	1 Kings 19	Haggai 2	James 2:1–13	
28 th October	Psalm 88	1 Kings 20	Zech. 1:1–17	James 2:14–26	
29 th October	Psalm 89	1 Kings 21	Zech. 1:18–2:13	James 3:1–12	
30 th October	Psalm 90	1 Kings 22:1–40	Zech. 3	James 3:13–18	
31 st October	Psalm 91	1 Kings 22:41–53	Zech. 4	James 4:1–10	

Scripture quotations are from The Holy Bible, English Standard Version® (ESV®), copyright © 2001 by Crossway. Used by permission. All rights reserved.

ROCK Sydney
1/83-85 Whiting St. • Artarmon, NSW 2064

PO BOX 789 • Artarmon, NSW 1570

Phone: +61 2 9436 2235 • Fax: +61 2 9436 2239

Email: office@rocksydney.org.au • Web: www.rocksydney.org.au